APPENDIX A

| COLDWALTHAM PARISH | COUNC | IL |
|--|--------------------|-----------|
| FINANCIAL STATEMENT - 14th March 2 | 017 | |
| | | |
| Balances at last meeting 7th February 2017 | | |
| Current Account | £6,205.53 | |
| Business Reserve | £4,204.22 | |
| | | £10,409.7 |
| Monies received since last meeting & incl in balance l | below | |
| Bank Interest (Feb & Mar) | £0.34 | |
| | | £0.34 |
| Payment made since last meeting & incl in balance be | alow | 20.34 |
| | | |
| Clerk Salary (Feb) | -£273.67 | |
| Clerk Office Allowance (Feb) | -£20.00 | |
| Alban Head Playing Field S/O (Feb) | -£295.00 | |
| Information Commissioner's Office | -£35.00 | |
| Watersfield Football Club | -£143.79 | |
| Lodge Hill Trust Ltd (Feb) | -£25.00 | |
| SSALC Limited | -£17.00 | |
| Society of Local Council Clerks Chubb Fire & Security | -£93.00 -£54.76 | |
| | | |
| Authority required for the following: | | -£957.2 |
| HM Revenue & Customs | -£184.20 | |
| Lodge Hill Trust Ltd (Mar) | -£25.00 | |
| Chubb Fire & Security | -£122.37 | |
| Mrs LD Sherlock-Fuidge | -£97.56 | |
| | | |
| Unpresented Cheques Included in Balance below | | -£429.1 |
| | | |
| | | £0.0 |
| | | £9,023.74 |

| 2017 | |
|------------|---|
| | |
| | |
| | CE 040 04 |
| ary 2017 | £5,248.31 £4,204.56 |
| | £9,452.87 |
| | |
| 047 | -£429.13 |
| <u>017</u> | <u>£9,023.74</u> |
| | £5,051.91 |
| | £16,370.25 |
| | £12,398.42 |
| 017 | <u>£9,023.74</u> |
| | |
| | |
| | |
| | |
| Date: | |
| | |
| Date: | |
| | 2017 ary 2017 017 017 017 017 017 017 017 017 017 |

APPENDIX FOR 14th MARCH MEETING

APPENDIX B

| FINANCIAL STATEMENT - 14th M | arch 2017 | | |
|--|---------------------------------|----|----------|
| | | | |
| Current A/c Balance as at 12th September 2016 | £664.70 | | |
| Deposit A/c Balance as at 12th September 2016 | £3,006.03 | | |
| | | | |
| | | £ | 3,670.73 |
| Monies received since last summary & incl in balance below | | | |
| Coldwaltham Parish Council (Sept, Oct, Nov, Dec Jan & Feb) | £1 770 00 | | |
| Bank Interest (Sept, Oct, Nov, Dec Jan & Feb) | £1,770.00 £0.37 | | |
| Watersfield Football club (1st half) | £459.00 | | |
| Storrington Vipers (1st half) | £459.00 £91.00 | | |
| 1 to 1 Fitness (Oct Half Term) | £91.00 £150.00 | | |
| Watersfield Cricket Club | £130.00 | | |
| Alison & Kevin Clark Party (Deposit) | £222.20 | | |
| 1 to 1 Fitness (Jan 2nd & 3rd) | £50.00 £100.00 | | |
| Watersfield Football club (2nd half) | £100.00 £450.00 | | |
| 1 to 1 Fitness (Feb 20th to 22nd) | £450.00 £150.00 | | |
| Storrington Vipers (single Game) | £130.00 £22.75 | | |
| Storrington Vipers (2nd half Season + 4 extra games) | £22.75 | | |
| Stornington vipers (zhu han Season + 4 extra games) | £182.00 | | |
| | | £ | 3,647.32 |
| | | _ | 0,01110 |
| Payment made since last summary & incl in balance below | | | |
| , | | | |
| Salaries (Oct, Nov, Dec, Jan, Feb & Mar) | -£1,702.26 | | |
| EDF (Oct, Nov, Dec & Jan) | -£127.00 | | |
| | | | |
| Sandham Hall | -£10.00 | | |
| Sandham Hall Mr G Nelson | -£10.00 -£100.00 | | |
| Mr G Nelson Southdowns Pest Control | -£100.00 -£45.00 | | |
| Mr G Nelson | -£100.00 | | |
| Mr G Nelson Southdowns Pest Control | -£100.00 -£45.00 | | |
| Mr G Nelson Southdowns Pest Control | -£100.00 -£45.00 | | |
| Mr G Nelson Southdowns Pest Control | -£100.00 -£45.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control Mark Streeter | -£100.00 -£45.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control | -£100.00 -£45.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: | -£100.00 -£45.00 -£130.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control Mark Streeter | -£100.00 -£45.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: | -£100.00 -£45.00 -£130.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: | -£100.00 -£45.00 -£130.00 | | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council | -£100.00 -£45.00 -£130.00 | -£ | 2,114.20 |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: | -£100.00 -£45.00 -£130.00 | | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council | -£100.00 -£45.00 -£130.00 | | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council | -£100.00 -£45.00 -£130.00 | | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council | -£100.00 -£45.00 -£130.00 | | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council | -£100.00 -£45.00 -£130.00 | -£ | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council | -£100.00 -£45.00 -£130.00 | -£ | |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council Unpresented cheques inc in balance below | -£100.00 -£45.00 -£130.00 | -£ | 129.4 |
| Mr G Nelson Southdowns Pest Control Mark Streeter Authority required for the following: Horsham District Council Unpresented cheques inc in balance below | -£100.00 -£45.00 -£130.00 | -£ | 129.4 |

APPENDIX FOR 14th MARCH MEETING

| AFFEINDIX FOR 14 MARCH MEETING | |
|---|------------------------|
| ALBAN HEAD PLAYING FIELDS | |
| RECONCILIATION TO BANK - PAGE 1 | |
| BAL PER CURRENT A/C AS AT 14th March 2017 | £2,197.39 |
| BAL PER SAVINGS A/C AS AT 14th March 2017 | £3,006.40 £5,203.79 |
| plus unpresented cheques | -£129.48 |
| Sub Total | £5,074.31 |
| PLUS CASH IN HAND (GROUNDSMANS FLOAT) | £106.93 |
| BALANCE PER CASH BOOK AS AT 14th March 2017 | £5,181.24 |
| BALANCE PER RECONCILIATION AS AT 1st April 2016 | £4,239.98 |
| RECEIPTS | £5,937.65 |
| PAYMENTS | £4,996.39 |
| BALANCE PER CASH BOOK AS AT 14th March 2017 | £5,181.24 |
| Signed: | |
| Clerk & Financial Officer | Date: |
| Chairman | Date: |
| Chairman | Date: |